



| Date: Subject: | 5/05/2023 COMMUNICATION N. 13 | Time: 20:30 hrs Document No: 3.25 |
|-------------------|----------------------------------|---|
| From: | Clerk of the Course | |
| То: | ALL COMPETITORS | |

An AMMENDED Start List for Leg 2 will be posted at 20:50.

Manuel VIDAL Clerk of the Course

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